

WESTERN PARK CO-OPERATIVE HOUSING SOCIETIES ASSOCIATION LIMITED

Registration No. MUM/MHADDB/GEN/O/13530/2023-24

Registered Address: Oshiwara MHADA Complex, Plot No. H-51 to H-58, CTS No. 1 (PART) of Village Oshiwara, Off Link Road, Andheri (West), Mumbai- 400 053.

Email: westernparkcoop@gmail.com | Website: www.westernpark.co.in

16th February 2026

To,
All Members of
Western Park Co-op Hsg Soc Association Ltd.,
Bldg Nos. 16,17,18,19,20,,22&23.
Andheri (W), Mumbai.

NOTICE FOR SPECIAL GENERAL BODY MEETING

Notice is hereby given that a Special General Body Meeting (SGBM) of Western Park Co-operative Housing Societies Association Ltd., will be held as per the details given below:

Date: 22nd February 2026 (Sunday)

Time: 11am

Venue: Vyanjan Hall, 1st Floor, Link Plaza – Near Oshiwara Police Stn.

AGENDA:

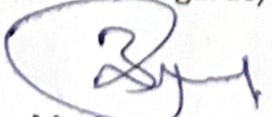
1. To consider, approve and ratify the joining and admission of Oshiwara Gulmohar chsl (Bldg. No. 21) as a member of Western Park Chsal, on the same terms and conditions as provided by the developer – SHODEN DEVELOPERS LTD – HOH to the (7) seven member societies of the Association.
2. To consider, discuss and deliberate upon the proposed Lease Deed and Sale Deed Agreements in connection with the redevelopment of the property, to necessarily get clarity and deliberate on solutions among the general body of member societies to enable us move forward.

This revision and ratification is being undertaken in supersession of the earlier decisions and resolutions passed at the SGM held on 19th December 2025, whereby approval was granted to execute the said documents in the names of the 7 individual member societies.

NOTES:

- a. Quorum for the SGBM shall be as per the provisions of the MCS Act, 1960 and the Rules framed thereunder.
- b. If the quorum is not present within the stipulated time, the meeting shall stand adjourned and reconvened in accordance with statutory provisions, and the members present at such adjourned meeting shall constitute the quorum.
- c. Members are requested to attend this meeting and participate in the decision-making process.

Warm Regards,


Mr. Sanjiv Johar
Hon. Secretary


Mr. Ajay Tiwari
Hon. Chairman


Mr. Amit Bhansali
Hon. Treasurer

